

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SANAWAR INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1631146 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 21140 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VPO. DHAULA THE TAPA DISTT BARNALA, PUNJAB- 148107, BARNALA, PUNJAB - 148107 |
| 5 | PRINCIPAL NAME | PREET KAMAL SHARMA |
| 6 | PRINCIPAL QUALIFICATION | M.A(Eng)B.ED |
| 7 | SCHOOL EMAIL ID | 21140@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9417805998 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://sanawarinternationalschooldhaura.in/pdf/affiliation-letter-provisional-affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://sanawarinternationalschooldhaura.in/pdf/society-act-with-members-list.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://sanawarinternationalschooldhaura.in/pdf/noc-certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://sanawarinternationalschooldhaura.in/pdf/recognition-certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://sanawarinternationalschooldhaura.in/pdf/building-safety-certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://sanawarinternationalschooldhaura.in/pdf/fire-safety-2024-25.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://sanawarinternationalschooldhaura.in/pdf/deo-certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://sanawarinternationalschooldhaura.in/pdf/water-safety-certificates.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sanawarinternationalschooldhaura.in/pdf/fee-structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://sanawarinternationalschooldhaura.in/pdf/calendar-2024-25.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sanawarinternationalschooldhaura.in/pdf/managing-committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sanawarinternationalschooldhaura.in/pdf/pta-committee.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://sanawarinternationalschooldhaura.in/pdf/result-3-year-10th-12th.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------------------------------|
| 1 | PRINCIPAL | PREET KAMAL SHARMA |
| 2 | TOTAL NO. OF TEACHERS | 23 |
| | PGT | 05 |
| | TGT | 05 |
| | PRT | 04 |
| 3 | TEACHERS SECTION RATIO | 1.20 |
| 4 | DETAILS OF SPECIAL EDUCATOR | JITENDRA KAUR W/O BAKHTAUR SINGH |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | GURDEEP SINGH S/O GURMAIL SINGH |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------------------------|
| 1 | 2023 | 24 | 22 | 91.66 | COMPARTMENT OF 2 STUDENTS |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------------------------|
| 1 | 2023 | 23 | 21 | 91.30 | COMPARTMENT OF 2 STUDENTS |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 10952 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 17 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 03 & 600 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 03 |
| 6 | NO. OF BOYS TOILETS | 02 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/h3GxpYC8Vol?si=06-oRBHd7vYAaKk7 |